Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
Michael Jones, California Bar # 271574		
Sara Tidd, California Bar # 259741		
M. Jones and Associates, PC		
505 N Tustin Ave, Ste 105	FILED	
Santa Ana, California 92705		
Telephone: (714) 795-2346	FEB 0 8 2019	
Facsimile: (888) 341-5213 Email: sara@mjonesoc.com	1 LB 0 0 2013	
Email: sara@mjonessoc.ssm	CLERK U.S. BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA	
	BY: Deputy Clerk (
☐ Individual appearing without attorney		
★ Attorney for: Debtor		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION		
In re:	CASE NO.: 8:18-bk-14436-TA	
Juan Jesus Rojas De Borbon	CHAPTER: 11	
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: 02/27/2019	Time: 10:00 am	
Location: 411 W Fourth Street, Santa Ana, CA 92701 - Courtroom 5B		
Type of Sale: Public Private Last date to file objections: 02/13/2019		
Description of property to be sold:		
Residential real estate located at 438 S Estate Drive, Orange, CA 92869, as further detailed in the Motion on the docket		
item 21		
Terms and conditions of sale:		
Please refer to the Purchase Agreement attached to the Motion on the docket as item 21		
Proposed sale price: \$ 1,150,000.00		

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): N/A

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: 02/27/2019 Time: 10:00 am

Location: 411 W Fourth Street, Santa Ana, CA 92701

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Michael Jones, Esq.

Address: 505 N Tustin Ave., Suite 105, Santa Ana, CA 92705

Phone: 714-795-2346 Fax: 888-341-5213

Email: Mike@MJonesOC.com

Date: 02/07/2019

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 505 N Tustin Ave., Suite 105, Santa Ana, CA 92705

A true and correct copy of the foregoing document entitled: NOTICE OF SALE OF ESTATE PROPERTY will be served or

was served (a) below:	on the judge in chambers in the form	and manner required by LBR 5005-2(d); and (b) in the manner stated
Orders and LBF 02/07/2019 , I	R, the foregoing document will be serv I checked the CM/ECF docket for this	PF ELECTRONIC FILING (NEF) : Pursuant to controlling General red by the court via NEF and hyperlink to the document. On (<i>date</i>) bankruptcy case or adversary proceeding and determined that the st to receive NEF transmission at the email addresses stated below:
		Service information continued on attached page
On (<i>date</i>) <u>02/0</u> case or adversa first class, posta	ary proceeding by placing a true and c	ns and/or entities at the last known addresses in this bankruptcy correct copy thereof in a sealed envelope in the United States mail, s. Listing the judge here constitutes a declaration that mailing to the ne document is filed.
3 SERVED RY	/ PERSONAL DELIVERY OVERNIC	Service information continued on attached page HT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method
for each person following persor such service me	or entity served): Pursuant to F.R.Cins and/or entities by personal delivery ethod), by facsimile transmission and/or	v.P. 5 and/or controlling LBR, on (date), I served the , overnight mail service, or (for those who consented in writing to or email as follows. Listing the judge here constitutes a declaration ge will be completed no later than 24 hours after the document is
		Service information continued on attached page
declare under	penalty of perjury under the laws of th	e United States that the foregoing is true and correct.
02/07/2019 Date	Michael Jones Printed Name	/s/Michael Jones Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

ECF Mailing List

- Greg P Campbell chllecf@aldridgepite.com, gc@ecf.inforuptcy.com;gcampbell@aldridgepite.com
- Michael J Hauser michael.hauser@usdoj.gov
- Michael Jones mike@mjthelawyer.com, 2651971420@filings.docketbird.com
- United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

Case 8:18-bk-14436-TA abel Matrix for local noticing 1973-8

lase 8:18-bk-14436-TA

entral District of California

anta Ana

led Jan 9 14:33:16 PST 2019

p) BANK OF AMERICA O BOX 982238 L PASO TX 79998-2238

iticards

iticorp Credit Services/Attn: Centraliz

'o Box 790040

laint Louis, MO 63179-0040

internal Revenue Service

'O Box 7346

hiladelphia, PA 19101-7346

entagon Federal Credit Union

ttn: Bankruptcy :930 Eisenhower Avenue lexandria, VA 22314-4557

inited States Trustee (SA) :11 W Fourth St., Suite 7160 lanta Ana, CA 92701-4500

lichael Jones I Jones & Assoicates, PC 05 N Tustin Ave Ste 105 lanta Ana, CA 92705-3735 Doc 27 Filed 02/08/19 Entered 02/08/19 16:13:31 Page 5 of 6 salMaima Document

411 West Fourth Street, Suite 2030,

Santa Ana, CA 92701-4500

Barclays Bank Delaware

Wilmington, DE 19899-8801

Attn: Correspondence

AT&T

c/o Consumer Bankruptcy

PO Box 769

Arlington, TX 76004-0769

Chase Card Services Correspondence Dept

Po Box 15298

Wilmington, DE 19850-5298

Comerica Bank

Po Box 8801

P.o. Box 71203

Philadelphia, PA 19176-6203

Navient

Attn: Bankruptcy Po Box 9000

Wiles-Barr, PA 18773-9000

Securities Exchange Commission 5670 Wilshire Boulevard

11th Floor

Los Angeles, CA 90036-5627

(p) US BANK

PO BOX 5229 CINCINNATI OH 45201-5229 Franchise Tax Board

Bankruptcy Section, MS: A-340

PO Box 2952

Sacramento, CA 95812-2952

(c) ORANGE COUNTY TAX ASSESSOR CIVIC CENTER PLAZA, BUILDING 11

11 CIVIC CENTER PLZ SANTA ANA CA 92701-4063

Union Bank Attn: Bankruptcy Po Box 30240

Los Angeles, CA 90030-0240

Juan Jesus Rojas de Borbon

438 S. Estate Dr. Orange, CA 92869-4816

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

ank of America 'o Box 982238 1 Paso, TX 79998

Us Bank Pobox 5229

Cincinnati, OH 45201

Case 8:18-bk-14436-TA Doc 27 Filed 02/08/19 Entered 02/08/19 16:13:31 Desc ** Assessor Main Document Page 6 of 6

Prange County Tax Assessor Livic Center Plaza, Building 11 125 N. Ross Street, Room 142 Lanta Ana, CA 92701

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

u) Courtesy NEF

End of Label Matrix
Mailable recipients 18
Bypassed recipients 1
Total 19